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Agamben And The Politics Of
Human rights theory and practice must

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come to grips with key problems identified by Agamben – the violence of the sovereign state of exception and the reduction of humanity to ‘bare’ life. Any renewal of human rights today must involve breaking decisively with the traditional coordinates of Western political thought and instead affirm a new understanding of life and political

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Amazon.com: Agamben and the Politics of Human Rights ...

Sergei Prozorov is Professor of Political Science at the University of Jyväskylä. He is the author of books including *The Biopolitics of Stalinism* (2016) and *Agamben and Politics* (2014), also

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published by Edinburgh University Press.
He has published over 30 articles in
major international journals.

Agamben and Politics - Edinburgh University Press

Social distancing, Mr. Agamben believes,
has also provided Italy's politicians with
a way of hindering spontaneous political

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organization and stifling the robust intellectual dissent that ...

Opinion | Giorgio Agamben, the Philosopher Trying to ...

"Introduction: Giorgio Agamben and the Politics of the Living Dead", Politics, Metaphysics, and Death: Essays on Giorgio Agamben's Homo Sacer, Andrew

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Introduction: Giorgio Agamben and the Politics of the ...

Instead, it must affirm an alternative political ontology based around notions of statelessness, inoperativeness, and the realization of the freedom and community that we already live. This

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alternative politics of human rights is developed through innovative approaches to language, gesture, and the image, and through key encounters with not only with Agamben, but also Arendt, Esposito, Bataille, Nancy and Benjamin.

Agamben and the Politics of Human

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Rights: Statelessness ...

Political economy is entirely absent from Agamben's own metaphysical speculations on the state. These speculations travel far on etymology and the exegesis of ancient political texts; in tracing political problems to antiquity, they largely skip over any consideration of the specific mutations undergone by

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power with the advent of capitalism.

Agamben's Polemic: On Biopolitics, State, and Capital ...

Giorgio Agamben is one of the foremost exponents of the theory of 'bio-politics'. This is a term most closely associated today with the work of the French philosopher and historian of ideas,

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Michel Foucault, who died in 1984.

Giorgio Agamben and the Biopolitics of COVID-19 ...

Human rights theory and practice must come to grips with key problems identified by Agamben – the violence of the sovereign state of exception and the reduction of humanity to ‘bare’ life. Any

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renewal of human rights today must involve breaking decisively with the traditional coordinates of Western political thought and instead affirm a new understanding of life and political action.

Agamben and the Politics of Human Rights - Edinburgh ...

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Agamben's account of the structures of Western politics is surely unfavorable, but what gives his philosophy a comic shape, for Prozorov, is his emphasis on "the contingency of the apparatuses that govern our existence and hence the possibility of their overcoming" (10). To this basic optimism is added what Prozorov will later call "the 'Hölderlin

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principle' of the simultaneous growth of danger and saving power" (64), so that as Western power structures become more nihilistic and ...

Agamben and Politics: A Critical Introduction // Reviews ...

surpasses that of all the other forms of government that the political history of

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the West has 1 Giorgio Agamben,
Biosicurezza e politica, published by
Quodlibet on 11 May 2020. Translated
into French by Florence Balique as
“Biosécurité et politique,” published in
Lundi Matin #243 on 18 May 2020.

“Biosecurity and Politics” By Giorgio Agamben

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About The Political Ontology of Giorgio Agamben. With the publication of *The Use of Bodies* (2016), Agamben's multi-volume *Homo Sacer* project has come to an end, or to paraphrase Agamben, has been abandoned. We now have a new vantage point from which to reread Agamben's corpus; not only his method but his political and philosophical

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thought can be seen in a clearer light.

The Political Ontology of Giorgio Agamben: Signatures of ...

Agamben echoes such claims at times, and argues, for instance, that "the politicization of bare life as such . . . constitutes the decisive event of modernity and signals a radical

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transformation of the political-philosophical categories of ancient thought" [4]. But he also maintains that this transformation is made possible by the

GIORGIO AGAMBEN AND - JSTOR

Responding to Foucault's theory of biopolitics, in which human life becomes

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the target of the organisational power of the State, Agamben argues that there exists a 'hidden tie' between sovereign power and biopolitics, forged in the exceptional basis of State sovereignty.

Sovereign Exception: Notes on the Thought of Giorgio Agamben

Thus, Agamben connects Greek political

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philosophy through to the concentration camps of 20th century fascism, and even further, to detainment camps in the likes of Guantánamo Bay or immigration detention centers, such as Bari, Italy, where asylum seekers have been imprisoned in football stadiums.

Giorgio Agamben - Wikipedia

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Giorgio Agamben is one of the leading figures in Italian philosophy and radical political theory, and in recent years, his work has had a deep impact on contemporary scholarship in a number of disciplines in the Anglo-American intellectual world. Born in Rome in 1942, Agamben completed studies in Law and Philosophy with a doctoral thesis on the

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political thought of Simone Weil, and participated in Martin Heidegger's seminars on Hegel and Heraclitus as a postdoctoral scholar.

Agamben, Giorgio | Internet Encyclopedia of Philosophy

Abstract. The category of 'bare life' is used to refer to subjects who are denied

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both political and legal representation. For Giorgio Agamben, the subject who most immediately exemplifies the plight of 'bare life' is the stateless refugee. However, this can be extended, the author would suggest, to include political prisoners, the disappeared, victims of torture, and the dispossessed - all of whom are excluded, to different

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degrees, from the fraternity of the social sphere, appeal ...

Zones of Indistinction: Giorgio Agamben's 'Bare Life' and ...

Here Samuel Brabham discusses Giorgio Agamben's claim that the state of exception has become a fixture of contemporary politics. He examines how

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Carl Schmitt, arguing against Walter Benjamin, elevates the sovereign state above the juridical body. Using two contemporary examples, he assess Agamben's claim that the state of exception has become the norm.

Every Day and Ordinary: Agamben's State of Exception ...

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Human rights theory and practice must come to grips with key problems identified by Agamben – the violence of the sovereign state of exception and the reduction of humanity to ‘bare’ life. Any renewal of human rights today must involve breaking decisively with the traditional coordinates of Western political thought and instead affirm a

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new understanding of life and political action.

Agamben and the Politics of Human Rights: Statelessness ...

Agamben indeed speaks of “an inner solidarity between democracy and totalitarianism” (Homo Sacer, p. 10) well after the end of the Second World

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War. He even goes to the extent of saying that “Western politics is a biopolitics from the very beginning” (ibid. p. 181).

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